

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLACK DIAMOND PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	330525
3	SCHOOL CODE (IF APPLICABLE)	65713
4	COMPLETE ADDRESS WITH PIN CODE	AT-GADI KATOUNA, KATOUNA, DIST-JAMUI, BIHAR-811313, JAMUI , BIHAR - 811313
5	PRINCIPAL NAME	KAMAL LATA SONI
6	PRINCIPAL QUALIFICATION	B.A,M.A,B.Ed,M.Ed,Phd(Contd...)
7	SCHOOL EMAIL ID	bdpsjamui330525@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8581816440

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bdpsjamui.in/pdf/Affiliation2024.pdf">http://www.bdpsjamui.in/pdf/Affiliation2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bdpsjamui.in/pdf/Society_By_Laws.pdf">http://www.bdpsjamui.in/pdf/Society_By_Laws.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bdpsjamui.in/pdf/NOC.pdf">http://www.bdpsjamui.in/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bdpsjamui.in/pdf/NOC.pdf">http://www.bdpsjamui.in/pdf/NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bdpsjamui.in/pdf/Building-Certificate2024.pdf">http://www.bdpsjamui.in/pdf/Building-Certificate2024.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bdpsjamui.in/pdf/Fire_Saftey.pdf">http://www.bdpsjamui.in/pdf/Fire_Saftey.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.bdpsjamui.in/pdf/SELF-CERTIFICATION2024.pdf">http://www.bdpsjamui.in/pdf/SELF-CERTIFICATION2024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bdpsjamui.in/pdf/FEE-STRUCTURE-COMPLETE2024.pdf">http://www.bdpsjamui.in/pdf/FEE-STRUCTURE-COMPLETE2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bdpsjamui.in/pdf/ACADEMICCALENDAR2024.pdf">http://www.bdpsjamui.in/pdf/ACADEMICCALENDAR2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bdpsjamui.in/pdf/PTA2024.pdf">http://www.bdpsjamui.in/pdf/PTA2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bdpsjamui.in/pdf/PTA.pdf">http://www.bdpsjamui.in/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bdpsjamui.in/pdf/RESULT2024.pdf">http://www.bdpsjamui.in/pdf/RESULT2024.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAMAL LATA SONI

2	TOTAL NO. OF TEACHERS	48
	PGT	10
	TGT	15
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	EARNEST SHEPHERD
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRABHA KUMARI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	82	78	95.12	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	21	16	76.19	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 3284
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 614
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=F2oU9f8tdOo">https://www.youtube.com/watch?v=F2oU9f8tdOo</a>